

## Monthly Programme Report

### ST. ANTONYS HIGHER SECONDARY SCHOOL POONJAR BMC

Institution Name: **ST. ANTONYS HIGHER SECONDARY SCHOOL POONJAR**

BMC Code: **KTM/2022/38**

Programme Title: **Science in Action: A Creative Training Program on Science and Hydroponics**

|                                                                 |                                      |                                 |
|-----------------------------------------------------------------|--------------------------------------|---------------------------------|
| Program Category: <b>Training Programmes Conducted/Attended</b> | Activity Type: <b>Action Program</b> | No. of participants: <b>50</b>  |
| Planned Date: <b>04-12-2024</b>                                 | Renewed date: <b>-</b>               | Program Date: <b>04-12-2024</b> |
| Budgeted Amount: <b>Rs 850/-</b>                                | Total expenditure: <b>Rs 850/-</b>   | Balance: <b>Rs 0/-</b>          |

#### Brief Report

The Science in Action training program was organized to provide students with an interactive and practical learning experience focused on science project development and hydroponics. The event aimed to nurture creativity, encourage scientific thinking, and equip students with hands-on skills in sustainable agriculture.

Throughout the session, students were guided by subject experts who introduced them to various scientific project ideas and the fundamentals of hydroponic systems. The participants had the opportunity to work directly on science experiments and model projects, gaining insights into real-time problem-solving and innovation. The hydroponics segment gave students exposure to modern farming techniques, emphasizing resource efficiency and sustainable growth.

The program successfully combined education with excitement, offering a platform for students to explore new concepts, collaborate with peers, and enhance their technical abilities. By the end of the session, students were empowered with the knowledge and confidence to bring their scientific ideas to life and contribute meaningfully to sustainable innovations.

Expenditure Statement

| Item              | Expenditure | Remarks |
|-------------------|-------------|---------|
| Plants            | Rs 100      |         |
| Glass Pots        | Rs 250      |         |
| Cardboard         | Rs 50       |         |
| Chart Paper       | Rs 50       |         |
| Paint             | Rs 100      |         |
| Refreshment       | Rs 300      |         |
| Budgeted Amount   |             | Rs 850  |
| Total Expenditure |             | Rs 850  |
| Balance Amount    |             | Rs 0    |

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