

**Monthly Programme Report**  
**GOVT. VICTORIA COLLEGE, PALAKKAD BMC**

Institution Name: **GOVT. VICTORIA COLLEGE, PALAKKAD**

BMC Code: **PLK/2016/16**

Programme Title: **Distribution of prizes of various competitions conducted by the Bhoomithrasena Club during the academic year 2025-26**

|                                                       |                                      |                                 |
|-------------------------------------------------------|--------------------------------------|---------------------------------|
| Program Category: <b>Activity Oriented Programmes</b> | Activity Type: <b>Action Program</b> | No.of participants: <b>12</b>   |
| Planned Date: <b>30-03-2026</b>                       | Renewed date: <b>-</b>               | Program Date: <b>31-03-2026</b> |
| Budgeted Amount: <b>Rs 2310/-</b>                     | Total expenditure: <b>Rs 2310/-</b>  | Balance: <b>Rs 0/-</b>          |

### **Brief Report**

The distribution of prizes and certificates for the students of Govt. Victoria College, Palakkad who won prizes in various programs conducted by the Bhoomithrasena club was successfully held on 30th and 31st March, 2026. The event aimed to recognize and appreciate the active participation and achievements of students in different activities organized throughout the year. Winners of competitions and contributors to club initiatives were honored with prizes and certificates. The following prizes were distributed:

- Caption writing competition- First three places were given prizes and certificates
- Ideathon contest as apart of Low Plastic life Style Campaign- First three places were given prizes and certificates
- Wetlands Day Quiz- First three places were given prizes and certificates
- Low Plastic Champions- class of the month Challenge- First two places were awarded with indoor plant.

The program students to actively participate in future club activities and initiatives.

Expenditure Statement

| Item              | Expenditure | Remarks                                                                   |
|-------------------|-------------|---------------------------------------------------------------------------|
| Prizes            | Rs 1810     | Prize for all competitions held during 2025-26 and A4 for report printing |
| Certificate       | Rs 500      | Certificates for winners and participants                                 |
| Budgeted Amount   |             | Rs 2310                                                                   |
| Total Expenditure |             | Rs 2310                                                                   |
| Balance Amount    |             | Rs 0                                                                      |

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