**Monthly Programme Report**

# Muhammed Abdurahiman Memorial Orphanage (MAMO) College BMC

Institution Name: **Muhammed Abdurahiman Memorial Orphanage (MAMO) College**

BMC Code: **KZH/2010/10**

ProgrameTitle: **Distribution of Cleaning Kit to the cleaning staffs of the college**

| | | |
|---|---|---|
| Program Category: **Waste Management(within and outside campus)** | Activity Type: **Action Program** | No.of participants: **20** |
| Planned Date: **31-01-2025** | Renewed date: **-** | Program Date: **31-01-2025** |
| Budgeted Amount: **Rs 1800/-** | Total expenditure: **Rs 1825/-** | Extra Amount: **Rs 25/-** |

**Quantity of Waste Managed (in kilograms) :**

| | |
|---|---|
| Quantity of Plastic Waste : | Quantity of Biodegradable Waste : |
| Quantity of E Wastet: | Quantity of Hazardous Waste: |

## Brief Report

In observance of ***National Cleanliness Day***, our club members distributed cleaning kits to each member of our cleaning staff. This initiative highlighted the club's commitment to compassion and hygiene, while the recipients were delighted to participate. The kits contained essential items such as sanitizers, gloves, soaps, and towels, ensuring a safer and more hygienic work environment.

This thoughtful effort aimed to improve cleanliness and hygiene, leading to increased efficiency and productivity. Additionally, it contributed to enhanced health and safety measures, fostering higher staff morale and motivation. By providing these standardized cleaning kits, we reinforced best practices in sanitation and workplace hygiene. The initiative not only benefited the staff but also emphasized our dedication to maintaining a clean and healthy environment for all.

## Expenditure Statement

| Item | Expenditure | Remarks |
|---|---|---|
| Talcum Powder | Rs 140 | |
| Towels | Rs 245 | |
| Dettol | Rs 280 | |
| Gloves | Rs 420 | |
| handwash | Rs 350 | |
| Refreshment | Rs 350 | |
| Travel Allowance | Rs 40 | |
| **Budgeted Amount** | | **Rs 1800** |
| **Total Expenditure** | | **Rs 1825** |
| **Extra Amount** | | **Rs 25** |

**Photographs**







